

ADDENDUM #1 TO SPEC. 04-082

LINCOLN/LANCASTER COUNTY GEOGRAPHIC INFORMATION SYSTEMS MASTER PLAN

Addendum #1 to Spec. 04-082 **Lincoln/Lancaster County Geographic Information Systems Master Plan**, bids scheduled to be opened on Wednesday, April 28, 2004 at 12:00 noon.

The following questions have been received:

1. Who received the RFP?

Answer: It was posted on the Internet, we do not have a list of people who might have downloaded it.

2. What is the selection process?

Answer: The selection team will review the responses, determine the top 3 or 4 and then ask those firms to give a more formal presentation.

3. Who is on the selection Team?

Answer: The City/County GIS Administrative Committee.

4. Are we able to discuss the RFP with selection team members?

Answer: As outlined in the RFP we desire to create a level playing field for all prospective bidders, all concerns are to be directed to Tim Pratt and Vince Mejer via email.

5. The RFP asks for a sealed envelope with pricing. Will this be opened before the selection is made and used in the selection process?

Answer: The envelope will not be opened until the firms are rated 1,2,3 etc. If there is a tie on said ranking, the fees may be used.

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6. The RFP asks for a draft report by the end of September. Using the durations given in the table, should this be the end of October?

Answer: Yes, the draft report is due the end of October, not the end of September.

7. Does IT have Master Plan? If so, when was it adopted?

Answer: This question is part of the discovery process we expect the successful vendor to work through.

All other terms and conditions to remain unchanged.

Dated this 7th day of April, 2004.

Purchasing Department

Vince M. Mejer
Purchasing Agent